

## CITY OF ONEIDA BOARDS AND COMMISSIONS

| <b>ASSESSMENT BOARD OF REVIEW</b>      | <b>MEMBERS</b>                    |
|--|-----------------------------------|
| <b>3 Members-5 Year Terms</b>          | Mark Flynn                        |
| Recommended by the Mayor               | James Chamberlain                 |
| Meets 2nd Tuesday in June              | <b>Patricia Thorpe-Chairwoman</b> |
| 4:00-8:00 p.m. Common Council Chambers |                                   |

| <b>CIVIL SERVICE COMMISSION</b>     | <b>MEMBERS</b>              |
|-------------------------------------|-----------------------------|
| <b>3 Members-6 Year Terms</b>       | Bruce Ironside              |
| Appointed by the Mayor              | <b>David Cimpi-Chairman</b> |
| Date TBD by Civil Service Secretary | Wendy Matters               |
|                                     |                             |

| <b>ETHICS BOARD</b>           | <b>MEMBERS</b>          |
|-------------------------------|-------------------------|
| <b>4 Members-4 Year Terms</b> | <b>Rick Rossi-Mayor</b> |
| Appointed by the Mayor        | Erwin Smith             |
| Meets when necessary          | Wendy Matters           |
|                               | Sarah Marshall          |
|                               | Brahim Zogby            |

| <b>HOUSING AUTHORITY</b>                  | <b>MEMBERS</b>                    |
|---|-----------------------------------|
| <b>5 Members-5 Year Terms/2 Residents</b> | Steven Potter                     |
| Appointed by the Mayor                    | Cindy Lindauer                    |
| Meets, 2nd Monday of each month           | Marsha Hollenbeck                 |
| 3:00 p.m. Towers II-Community Room        | Steve Albro                       |
|   | <b>Scott Musacchio-Chairman</b>   |
|   | Carolyn Duwe-Elected by Residents |
|   | Mindy Hoag-Elected by Residents   |

| <b>PLANNING COMMISSION/ZBA</b>         | <b>MEMBERS</b>               |
|--|------------------------------|
| <b>7 Members-7 Year Terms</b>          | Barb Henderson               |
| Recommended by the Mayor               | David Scholl                 |
| Meets on the 2nd Tuesday of each month | Gregg Myers                  |
| 6:00 p.m. Common Council Chambers      | Kipp Hicks                   |
|  | Patricia Thorpe              |
|  | <b>Perry Tooker-Chairman</b> |
|  | Todd Schaal                  |

| <b>RECREATION COMMITTEEN</b>                     | <b>MEMBERS</b> |
|--|----------------|
| <b>7 Members-3 Year Terms/2 Student Liaisons</b> | Colleen Samura |
| Recommended by the Mayor                         | Jack Cavallo   |
| Meets 2nd Thursday of each month                 | Mark Flynn     |
| 6:30 p.m. Recreation Center                      | Norma Happle   |
|  | Diane Farina   |

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|  |                 |
|--|-----------------|
|  | Lisa Coakley    |
|  | Jennifer Nellis |
|  | Student Liaison |
|  | Student Liaison |

| TRAFFIC SAFETY BOARD                      | MEMBERS                        |
|---|--------------------------------|
| <b>10 Members-3 Year Term</b>             | <b>Bruce Burke-Chairman</b>    |
| Recommended by the Mayor                  | <b>Don White-Vice Chairman</b> |
| Meets Quarterly (Jan-Apr-Jul-Oct)-2:00pm  | Jennifer Bailey                |
| 3rd Tuesday of the month-Council Chambers | Brian Bortree                  |
| Established by Local Law No. 4 of 2012    | Erwin Smith                    |
|   | Gary Laureti                   |
|   | James Sweet                    |
|   | Brahim Zogby                   |
|   | Michael Geer                   |
|   | Cindy Bortree                  |

| CITY ADVISORS       |                            |
|---------------------|----------------------------|
| Jaime Feith-Mallory | Secretary                  |
| Shawn Palmer        | Traffic Specialist         |
| Rob Cowles          | Assistant Fire Chief       |
| Steven Lowell       | Police Chief               |
| Jeff Rowe           | City Engineer              |
| Dave Jones          | Public Safety Commissioner |

| WATER BOARD                                  | MEMBERS                         |
|--|---------------------------------|
| <b>5 Members-5 Year Term</b>                 | David Cimpi                     |
| Recommended by the Mayor                     | Kathy Erdo                      |
| Meets, 2nd Tuesday of each month (as needed) | <b>Jim Chamberlain-Chairman</b> |
| 3:30 p.m. Water Department Conference Room   | Ihor Semko                      |
|  | Zak Kristan                     |

**NOTE: The Following Boards and Commissions appointments must be approved by Common Council:**

- Assessment Board of Review
- Planning Commission/ZBA
- Recreation Commission
- Traffic Safety Board
- Water Board